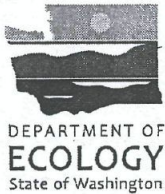


# EXHIBIT A



## STATE OF WASHINGTON DEPARTMENT OF ECOLOGY

### *PERMIT* TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

PRIORITY DATE  
August 2, 2012

PERMIT NUMBER  
G3-30671

MAILING ADDRESS  
Stevens County PUD No. 1  
P.O. Box 592  
Loon Lake, WA 99148-0592

SITE ADDRESS (IF DIFFERENT)  
Half Moon Ranchos  
Colbert, WA

#### Quantity Authorized for Withdrawal

WITHDRAWAL RATE  
45

UNITS  
GPM

ANNUAL QUANTITY (AF/YR)  
0

#### Purpose

PURPOSE	WITHDRAWAL RATE	ANNUAL QUANTITY (AF/YR)	PERIOD OF USE (mm/dd)
Municipal	45 GPM	0	01/01 - 12/31

IRRIGATED ACRES		PUBLIC WATER SYSTEM INFORMATION	
ADDITIVE	NON-ADDITIVE	WATER SYSTEM ID	CONNECTIONS
0	0	30420	72

#### Source Location

COUNTY	WATERBODY	TRIBUTARY TO	WATER RESOURCE INVENTORY AREA
Spokane	Groundwater		55-Little Spokane

SOURCE FACILITY/DEVICE	PARCEL	WELL TAG	TWP	RNG	SEC	QQ Q	LATITUDE	LONGITUDE
Well S02	27124.0101	ACW883	27 N	42 E	12	SE¼SE¼	47.84895°	-117.43285°
Well S03	27124.0101	AAL028	27 N	42 E	12	SE¼SE¼	47.84873°	-117.43295°
Well S05	27124.9044	ABQ315	27 N	42 E	12	NE¼SE¼	47.85051°	-117.43346°
Well S06	27131.9045	ACF781	27 N	42 E	13	NE¼NE¼	47.84502°	-117.43285°

Datum: WGS84

PERMIT



# EXHIBIT B

## Place of Use

### PARCELS (NOT LISTED FOR SERVICE AREAS)

N/A

### LEGAL DESCRIPTION OF AUTHORIZED PLACE OF USE

The place of use (POU) of this water right is the service area described in the most recent Stevens County PUD No. 1 Water System Plan for Half Moon Ranchos approved by the Washington State Department of Health, so long as the water system is and remains in compliance with the criteria in RCW 90.03.386(2). RCW 90.03.386 may have the effect of revising the place of use of this water right.

## Proposed Works

The Half Moon Ranchos system consists of the following four wells:

Well Source No.	Diameter X Depth	Well Tag No.	Pump hp/Output
SO2	12" X 133'	ACW-883	2 hp/36 gpm
SO3	8" X 145'	AAL-028	2 hp/56 gpm
SO5	8" X 125'	ABQ-315	3 hp/25 gpm
SO6 (Emergency Backup)	8" X 131'	ACF-781	3 hp/50 gpm

All wells supply water to a 70,000 gallon reservoir and the distribution system for 72 connections.

## Development Schedule

BEGIN PROJECT	COMPLETE PROJECT	PUT WATER TO FULL USE
December 1, 2013	December 1, 2014	December 1, 2015

## Measurement of Water Use

How often must water use be measured?	Weekly
How often must water use data be reported to Ecology?	Upon Request by Ecology
What volume should be reported?	Total Annual Volume
What rate should be reported?	Annual Peak Rate of Withdrawal (gpm)

## Provisions

Total withdrawals under this water right and G3-00806C(A), from all sources, must not exceed 145 gpm and 64 acre-feet per year.

## Wells, Well Logs and Well Construction Standards

All wells constructed in the state shall meet the construction requirements of WAC 173-160 titled "Minimum Standards for the Construction and Maintenance of Wells" and RCW 18.104 titled "Water Well Construction". Any well which is unusable, abandoned, or whose use has been permanently discontinued, or which is in such disrepair that its continued use is impractical or is an environmental, safety or public health hazard shall be decommissioned.



Date: 3/17/2014

# STEVENS PUBLIC UTILITY DISTRICT HALF MOON RANCHO'S WATER SYSTEM



1 in = 300 ft

AUSTIN

PINTO

SADDLER

ARABIAN

## Legend

- Water Meters
- w-Hydrants
- Water System Valves
- Water Pipes
- Water Storage Tanks
- Water Wells







STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

4601 N Monroe Street • Spokane, Washington 99205-1295 • (509)329-3400

March 25, 2014

Mr. Richard C.R. Price  
Stevens County PUD No. 1  
P.O. Box 592  
Loon Lake, Washington 99148

Re: Ground Water Permit No. G3-30671

Dear Mr. Price:

We received your *Proof of Appropriation of Water*. The Department of Ecology (Ecology) must have verification of your water use before issuing a *Certificate of Water Right*. Your next step is to hire a certified water right examiner (CWRE) to perform a field inspection of your water use and prepare a *Proof Report of Examination and Recommendation Summary*. You can find a list of certified water right examiners at <http://www.ecy.wa.gov/programs/wr/rights/cwrep.html> or you may call the CWRE Coordinator at (360) 407-6450 and request a copy of the list be mailed to you.

Ecology will make decisions on certifying your water right after reviewing the report and the recommendation of the certified water right examiner.

If you have any questions, please contact Gene Drury at 509-329-3566.

Sincerely,

Water Resources Program  
Eastern Regional Office

/md





STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

4601 N Monroe Street • Spokane, Washington 99205-1295 • (509)329-3400

March 13, 2014

COPY

Mr. Richard C.R. Price, P.E.  
Stevens County PUD No. 1  
P.O. Box 592  
Loon Lake, Washington 99148

Re: Ground Water Permit No. G3-30671

Dear Mr. Price

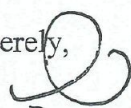
Thank you for submitting your *Construction Notice* reporting you have completed construction of your water system.

Enclosed is a *Proof of Appropriation of Water* form to report when you have put the water to full beneficial use. According to your permit, you are to put the water to use and submit the form by **December 1, 2015**. The form should reflect actual water use, not to exceed the limits of your permit. You must submit the form for less water than authorized if the project is complete and less water is being used than anticipated.

If there are delays in putting the water to full beneficial use, you must contact us in writing to request an extension. Refer to the enclosed focus sheet for more information.

If you have any questions, please contact Gene Drury at 509-329-3566.

Sincerely,

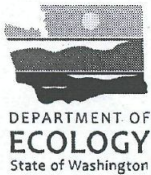
  
Water Resources Program  
Eastern Regional Office

/md

Enclosures: *Proof of Appropriation of Water*  
*Extensions for Water Right Permits and Change Authorizations*







For Ecology Use  
(Date Stamp)

## Water Resources Program CONSTRUCTION NOTICE

14 MAR 10 A9:45

☐ BEGINNING OF CONSTRUCTION

☒ COMPLETION OF CONSTRUCTION

☐ PROJECT ABANDONED

☐ REQUEST FOR EXTENSION

- Beginning of Construction: development of the water system has begun.
- Completion of Construction: facilities are installed to deliver water to the project.
- Project Abandoned: water not needed for this project; authorization may now be canceled.
- Request for Extension: when the development schedule has not been met (see back of form).

If requesting an extension, submit this form and \$50 fee to: DEPARTMENT OF ECOLOGY CASHIERING UNIT PO BOX 47611 OLYMPIA, WA 98504-7611		Water Right No. :  G3-30671 (Halfmoon Ranchos)	
Date Construction Began: / /	Date Construction Expected: / /	Date Construction Completed: 2/26/2014	Date Project Abandoned: / /
Describe what equipment, material(s) and/or structure(s) are in place to date (Well, pump, pipes, number of homes, sprinklers, etc.)  Existing Stevens P.U.D. public water system includes 4 wells, storage tank, booster pumps, and 6" distribution mains for 72 homes.			
Have you installed a measuring device for the project? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO  If yes, submit a measuring device information form <a href="http://www.ecy.wa.gov/biblio/ECY070170.html">http://www.ecy.wa.gov/biblio/ECY070170.html</a> If you are currently using water, submit a water use measurement form <a href="http://www.ecy.wa.gov/biblio/ECY070171.html">http://www.ecy.wa.gov/biblio/ECY070171.html</a> Contact the Water Resources Program within your region for additional information or to determine if the metering data can be submitted online.  If no, explain: CC OK - PA DUE 12/1/2015			
IF CONSTRUCTION IS NOT COMPLETE, SHOW % COMPLETED AS OF THIS DATE			
% Equipment in place:	% Material in place:	% Excavated:	% Structure:

I certify I am the holder or authorized representative of the above water right issued by the Department of Ecology for the State of Washington.

Name: Richard C.R. Price, P.E., General Manager/Engineer  
(Please print)

Date: 02/26/2014

Address: P O Box 592 City: Loon Lake State: WA Zip: 99148 Telephone: (509) 233-2534

E-mail Address: rprice@stevenspud.org

Signature(s):



# RECEIPT

Department of Ecology (4610)  
PO Box 47611  
Olympia, WA 98504-7611  
(360) 407-7095

Receipt Number  
Manual Receipt

14CJ015003

Document Number 461S1087 CJ Date 03/11/2014 FM 09

Remitter Name STEVENS P U D Receipt Name

Check/Draw Number 38471

Document Amount 50.00

Method of Payment Check

Comment Description WATER RIGHTS - G3-30671

ERO CC

REF DOC NR	REF DOC SFX	INV NR	ID NR	SUB ID NR	T C R	FUND	MAJ GRP	MAG SRC	SUB SRC	CNTY CLS	WORK CLS	PIC	AI	ORG	PRJ	SUB PRJ	PRJ PHS	SUB OBJ	SUB SUB OBJ	VAR GL	SUB DR	SID CR	SUB SID	ALLOC AMT
					001	001	02	85	000011															50.00

RECEIVED

MAR 13 2014

Department of Ecology  
Eastern Regional Office

Department of Ecology

MAR 10 2014

Water Resources Program



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

4601 N Monroe Street • Spokane, Washington 99205-1295 • (509)329-3400

October 8, 2013

Mr. Richard Price, P.E.  
Stevens County PUD No. 1  
P.O. Box 592  
Loon Lake, Washington 99148

COPY

Re: Ground Water Permit No. G3-30671

Dear Mr. Price

Thank you for submitting your *Construction Notice* reporting you have begun construction of your water system.

Your next deadline is for completing your project. Enclosed is a *Construction Notice* to report when you have completed construction of your water system and a *Form 1-Measuring Device Information* to describe your water meter. According to your permit, you must complete construction and submit your *Construction Notice* on or before **December 1, 2014.**

If there are delays in completing your project, you must contact us in writing to request an extension. Refer to the enclosed focus sheet and *Construction Notice* for more information.

If you have any questions, please contact Jeff MacLennan at 509-329-3480.

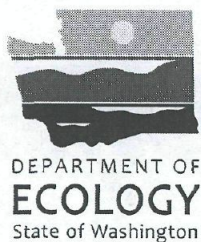
Sincerely,

Water Resources Program  
Eastern Regional Office

/md

Enclosures: *Construction Notice*  
*Extensions for Water Right Permits and Change Authorizations*  
*Form 1 – Measuring Device Information*





**Water Resources Program**  
**Begin Construction Notice**

For Ecology Use  
(Date Stamp)

**RECEIVED**

**OCT 04 2013**

DEPARTMENT OF ECOLOGY  
EASTERN REGIONAL OFFICE

**WATER RIGHT FILE NO.**

G3-30671

**PART 1 – CONSTRUCTION NOTICE**

Check one

- ☒ **Construction of the water system has started.**  
Date construction began: *this is an existing public water system*
- ☐ **Construction of the water system has NOT started.** You must request an extension if you intend to pursue this project. Refer to the enclosed information sheet: *Extensions for Water Right Permits and Change Authorizations.*
- ☐ **I am no longer interested in pursuing this project. Please cancel this permit.**

**PART 2 – CONSTRUCTION DETAILS**

Describe in detail construction completed to date. Include the status of development of diversion/withdrawal facilities, pump installation, conveyance system, and measuring device installation. If applicable, describe progress made on securing permits needed to begin or complete construction. Attach copies of well reports, project maps(s) showing exact source locations, diagrams or other construction-related documents not previously submitted.

*This permit is for only additional P, so we can fully utilize our existing well sources.*

OK for BC;  
J Mac CC dkt 12/1/2014  
10/7/2013



**PART 3 – SIGNATURES**

Name of Water Right Holder or Authorized Representative

STEVENS CNTY PUD 1

Authorized Representative Name

Mailing Address

PO BOX 592

City

LOON LAKE

State

WA

Zip

99148-0592

Home Phone

Cell Phone

Office Phone

Email Address

(509) 233-2534

dprice@stevenspud.org

*I certify that I am the holder of the above water right or the approved representative. The information contained in this form is true and accurate to the best of my knowledge.*

Signature

☒ Water Right Holder  
☐ Authorized Representative

Date

**PART 4 – SEND YOUR COMPLETED FORM TO ECOLOGY**

Submit this form to:

**Department of Ecology**  
**Eastern Regional Office**  
4601 North Monroe Street  
Spokane, WA 99205-1295  
(509) 329-3400

*If you need this document in a format for the visually impaired, call the Water Resources Program at 360-407-6872. Persons with hearing loss can call 711 for Washington Relay Service. Persons with a speech disability can call 877-833-6341*





STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

4601 N Monroe Street • Spokane, Washington 99205-1295 • (509)329-3400

September 26, 2013

**REMINDER NOTICE OF WATER RIGHT DEVELOPMENT SCHEDULE**

**Action Due** Begin Construction  
**Respond By** December 1, 2013

Stevens Cnty PUD 1  
PO Box 592  
Loon Lake, WA 99148-0592

Re: Water Right File No. G3-30671

Your permit requires you to begin construction by **December 1, 2013**. If you do not respond by the due date, you will be out of compliance and your permit will be at risk of being canceled.

To keep your water right, you need to do the following:

*If you are on schedule and will meet the construction due date:*

- Complete and send us the enclosed *Construction Notice*.

*Or*

*If you need more time to begin construction:*

- Complete the boxes on the enclosed *Construction Notice* that apply to your project.

*And*

- Send us a written request for a permit extension. Follow the instructions on the enclosed *Focus Sheet* and be sure to include a fee payment.

If you are no longer interested in pursuing the project, please contact this office in writing. If you have any questions, please contact Anita Waterman at (509) 329-3541 or [anita.waterman@ecy.wa.gov](mailto:anita.waterman@ecy.wa.gov).

Enclosures: *Begin Construction Notice*  
*Extensions for Water Right Permits and Change Authorizations*